| | PROCUREMENT PROCEDURE O | F CPRI (NC | N WORKS) | |
|--|---|------------|----------------------------|------------------------|
| Revision No. : 05 | | | Issue No. | : 02 |
| Dt of Revision : 27.08.2020 | | | Issue Dt. | : 30.06.2003 |
| Page | No.: 1 of 2 | | Issued by | : P A |
| Section : Formats | | | document | : PPM |
| Topic : Price Bid format for local supplies (Indigenous offer) | | | FORMAT NO.:CPRI/ | PUR/epbid/ind |
| | Section IV L - Price Bid fo | - | • | (CDDI |
| ender Enquiry No | CENTRAL POWER RESEARCH INSTITUTE, BENGALURU/BHOPA • : CPRIBLR21MUAD50S777 | L Web: www | cpri.in, www.tenderwizaru. | |
| escription of the | Equipment/Goods/Services : Supply of "Loop Sensor". | | | |
| | Name and address of the Bidder * | | | |
| | Unique GeM Seller ID* | | | |
| | Quotation Number and Date* | | | |
| | HSN code (Harmonized system nomenclature)* | | | |
| | GSTIN No* | | | |
| | SAC code (Services Accounting Code)* | | | |
| | Income Tax permanent account number(PAN)* | | | |
| | Details of EMD submitted* | | | |
| Sl.No | Particulars | Qty | Unit Rate in Rupees | Total Amount in Rupees |
| 1 | Basic Price (Including mandatory spares, packing and | 1 | | 0.00 |
| | forwarding charges) | | | |
| | (The list of mandatory spares shall be provided in the technical bid without mentioning the price) | | | |
| | Insurance is under Supplier's Scope | | | |
| | (For Qty refer Section IV T) | | | |
| 1(a) | GST rate as applicable in percentage only | | | |
| | IGST | | | 0.00 |
| | CGST | | | 0.00 |
| | SGST | | | 0.00 |
| | UTGST | | | 0.00 |
| | CESS if any | | | 0.00 |
| 2 | Transportation Charges (To be Quoted in Lumpsum ,if applicable) | | | 0.00 |
| 2(a) | GST rate as applicable in percentage only | | | |
| | IGST | | | 0.00 |
| | CGST | | | 0.00 |
| | SGST | | | 0.00 |
| | UTGST | | | 0.00 |
| | CESS if any | | | 0.00 |
| 3 | Installation and Commissioning Charges (To be | | | 0.00 |
| | Quoted in Lumpsum ,if applicable) | | | 0.00 |
| 3(a) | GST rate as applicable in percentage only | | | |
| | CGST | | | 0.00 |
| | IGST | | | 0.00 |
| | SGST | | | 0.00 |
| | UTGST | | | 0.00 |
| | CESS if any | | | 0.00 |
| | TOTAL LANDED COST | | | 0.00 |
| | Total Landed Cost in Words | | | |
| | | | | |
| | | | | |

| | PROCUREMENT PROCEDURE O | F CPRI (NON | WORKS) | | | | |
|---|---|-------------|-------------------------------|----------------------------|--|--|--|
| Revision No. : 05 | | | Issue No. | : 02 | | | |
| Dt of Revision : 27.08.2020 | | | Issue Dt. | : 30.06.2003 | | | |
| Page No. : 2 of 2 | | | Issued by | : P A | | | |
| 0 | Section : Formats | | | : PPM | | | |
| | | | | | | | |
| Topic : Price Bid format for local supplies (Indigenous offer) Section IV L - Price Bid for loca | | , | FORMAT NO.:CPRI/PUR/@PBID/IND | | | | |
| CENTRAL POWER RESEARCH INSTITUTE, BENGALURU/BHOPAL Web: www.cpri.in, www.tenderwizard.com/CPRI | | | | | | | |
| | OPTION-1+ | | | | | | |
| | Post warrenty comprehensive AMC including, Labour, Travel, | | | | | | |
| 4 | Spare Parts etc. in INR (lumpsum) | | | | | | |
| | (This cost is optional hence will not to be considered for cost- comparission evaluations.) | | | | | | |
| | OPTION-2 : | | | | | | |
| | Optional accessories in INR (lumpsum) | | | | | | |
| 5 | List of items with breakup price to be furnished in case CPRI | | | | | | |
| Ū. | demands for the same. | | | | | | |
| | (This cost is optional hence will not to be considered for cost comparission evaluations.) | | | | | | |
| | Particulars * | | Select an option. * | Specify deviations if any. | | | |
| | | | Select all option. | Specify deviations if any. | | | |
| 6 | Guarantee/Warrantee period (As per Section IV T) | | | | | | |
| 7 | After sales and service facility (location of the | | | | | | |
| | facility and address to be furnished) | | | | | | |
| 8 | Delivery period (8 Weeks) | | | | | | |
| 9 | Validity of the offer (Min 180 days from the date of | | | | | | |
| | tender opening) | | | | | | |
| 10 | Payment terms | | | | | | |
| | (as per CPRI payment terms) (Refer tender | | | | | | |
| | document) | | | | | | |
| 11 | Details of enlistment if any under Department of | | | | | | |
| | expenditutre , Minsitry Of Finance , GOI. | | | | | | |
| 12 | Name and address of the customer, if any to | | | | | | |
| | whome a similar equipment/items has been | | | | | | |
| | supplied with their purchase order number and | | | | | | |
| 13 | date (as per the APPENDIX I). Whether a similar equipment could be | | | | | | |
| 15 | demonstrated to our representative in case | | | | | | |
| | required. | | | | | | |
| 14 | Acceptance for submission of security deposit in | | | | | | |
| 17 | the event of placement of order. | | | | | | |
| 15 | Subbmission of Local content certificate | | | | | | |
| 15 | mentioning the percentage of the value of local | | | | | | |
| | content in the total basic price (Refer Public | | | | | | |
| | Procurement Preferneces Sl. No. 22 of the Tender | | | | | | |
| | Document) (mandatory submission) | | | | | | |
| 16 | Mention the Class of supplier (Class I local | | | | | | |
| | supplier/ Class II local supplier/Non Local | | | | | | |
| | supplier based on percentage of local content) | | | | | | |
| | local content is = < 20% - non local supplier | | | | | | |
| | local content >20% but < 50% - class II local supplier local content >= 50% - class I local spplier. | | | | | | |
| PN: | iotai content >= 50% - class riotai spplier. | | | | | | |

PN:

1) The price bid shall be submitted in this format only.

2) All blue fields are madatorily to be filled in.
3) As a policy of CPRI High Sea Sales bids are not acceptable and shall be rejeced.
4) CPRI reserves the right to conduct "predispatch inspection" prior to dispatch at the works of the supplier and the expenditure towards PDI shall be borne by CPRI. However information regarding the rediness of the equipment/machinary for the PDI shall be communicated in writing at lease 70 days in advance. 5)UNDER TAKING: THE OFFER MADE IS IN STRICT COMPLAINCE WITH THE QUALITY AND OTHER TECHNICAL REQUIREMENT MENTIONED IN

SECTION - IV T.