

**PROCUREMENT PROCEDURE OF CPRI (NON WORKS)**

Revision No. : 05

Dt of Revision : 27.08.2020

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Section : Formats

Topic : Price Bid format for local supplies (Indigenous offer)

Issue No. : 02

Issue Dt. : 30.06.2003

Issued by : P A

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FORMAT NO.:CPRI/PUR/ePBID/IND

**Section IV L - Price Bid for local supplies**

CENTRAL POWER RESEARCH INSTITUTE, BENGALURU/BHOPAL Web: www.cpri.in, www.tenderwizard.com/CPRI

Tender Enquiry No :CPRIBLR21MED01M822

Description of the Equipment/Goods/Services : Dynamic Signal Analyzer ( 8 channel data acquisition system) suitable for Fatigue testing on Conductor - Insulator Test system ( 80 m span)

| Name and address of the Bidder *            |                                                                                                                                                                                                                                                                          |     |                     |                        |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------|
| Unique GeM Seller ID*                       |                                                                                                                                                                                                                                                                          |     |                     |                        |
| Quotation Number and Date*                  |                                                                                                                                                                                                                                                                          |     |                     |                        |
| HSN code (Harmonized system nomenclature) * |                                                                                                                                                                                                                                                                          |     |                     |                        |
| GSTIN No *                                  |                                                                                                                                                                                                                                                                          |     |                     |                        |
| SAC code (Services Accounting Code) *       |                                                                                                                                                                                                                                                                          |     |                     |                        |
| Income Tax permanent account number(PAN) *  |                                                                                                                                                                                                                                                                          |     |                     |                        |
| Details of EMD submitted*                   |                                                                                                                                                                                                                                                                          |     |                     |                        |
| Sl.No                                       | Particulars                                                                                                                                                                                                                                                              | Qty | Unit Rate in Rupees | Total Amount in Rupees |
| 1                                           | Basic Price (Including mandatory spares, packing and forwarding charges)<br>(The list of mandatory spares shall be provided in the technical bid without mentioning the price)<br>Insurance is under Supplier's Scope<br>(For specifications and Qty refer Section IV T) | 1   |                     | 0.00                   |
| 1(a)                                        | GST rate as applicable in percentage only                                                                                                                                                                                                                                |     |                     |                        |
|                                             | IGST                                                                                                                                                                                                                                                                     |     |                     | 0.00                   |
|                                             | CGST                                                                                                                                                                                                                                                                     |     |                     | 0.00                   |
|                                             | SGST                                                                                                                                                                                                                                                                     |     |                     | 0.00                   |
|                                             | UTGST                                                                                                                                                                                                                                                                    |     |                     | 0.00                   |
|                                             | CESS if any                                                                                                                                                                                                                                                              |     |                     | 0.00                   |
| 2                                           | Transportation Charges (To be Quoted in Lumpsum ,if applicable)                                                                                                                                                                                                          |     |                     | 0.00                   |
| 2(a)                                        | GST rate as applicable in percentage only                                                                                                                                                                                                                                |     |                     |                        |
|                                             | IGST                                                                                                                                                                                                                                                                     |     |                     | 0.00                   |
|                                             | CGST                                                                                                                                                                                                                                                                     |     |                     | 0.00                   |
|                                             | SGST                                                                                                                                                                                                                                                                     |     |                     | 0.00                   |
|                                             | UTGST                                                                                                                                                                                                                                                                    |     |                     | 0.00                   |
|                                             | CESS if any                                                                                                                                                                                                                                                              |     |                     | 0.00                   |
| 3                                           | Installation and Commissioning Charges (To be Quoted in Lumpsum ,if applicable)                                                                                                                                                                                          |     |                     | 0.00                   |
| 3(a)                                        | GST rate as applicable in percentage only                                                                                                                                                                                                                                |     |                     |                        |
|                                             | CGST                                                                                                                                                                                                                                                                     |     |                     | 0.00                   |
|                                             | IGST                                                                                                                                                                                                                                                                     |     |                     | 0.00                   |
|                                             | SGST                                                                                                                                                                                                                                                                     |     |                     | 0.00                   |
|                                             | UTGST                                                                                                                                                                                                                                                                    |     |                     | 0.00                   |
|                                             | CESS if any                                                                                                                                                                                                                                                              |     |                     | 0.00                   |
|                                             | <b>TOTAL LANDED COST</b>                                                                                                                                                                                                                                                 |     |                     | <b>0.00</b>            |
|                                             | <b>Total Landed Cost in Words</b>                                                                                                                                                                                                                                        |     |                     |                        |

| PROCUREMENT PROCEDURE OF CPRI (NON WORKS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                            |                               |                            |                                   |
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| Revision No. : 05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                            | Issue No. : 02                |                            |                                   |
| Dt of Revision : 27.08.2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                            | Issue Dt. : 30.06.2003        |                            |                                   |
| Page No. : 2 of 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                            | Issued by : P A               |                            |                                   |
| Section : Formats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                            | Document : PPM                |                            |                                   |
| Topic : Price Bid format for local supplies (Indigenous offer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                            | FORMAT NO.:CPRI/PUR/ePBID/IND |                            |                                   |
| Section IV L - Price Bid for local supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                            |                               |                            |                                   |
| CENTRAL POWER RESEARCH INSTITUTE, BENGALURU/BHOPAL Web: www.cpri.in, www.tenderwizard.com/CPRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                            |                               |                            |                                   |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>OPTION-1:-</b><br><del>Post warrenty-comprehensive AMC including, Labour, Travel, Spare Parts etc. in INR (lumpsum)</del><br>(This cost is optional hence will not to be considered for cost-comparission evaluations.)                                                                                 |                               |                            |                                   |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>OPTION-2 :</b><br>Optional accessories in INR (lumpsum)<br>List of items with breakup price to be furnished in case CPRI demands for the same.<br>(This cost is optional hence will not to be considered for cost comparission evaluations.)                                                            |                               |                            |                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Particulars *</b>                                                                                                                                                                                                                                                                                       |                               | <b>Select an option. *</b> | <b>Specify deviations if any.</b> |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Guarantee/Warrantee period</b> (As per Section IV T)                                                                                                                                                                                                                                                    |                               |                            |                                   |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>After sales and service facility (location of the facility and address to be furnished)</b>                                                                                                                                                                                                             |                               |                            |                                   |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Delivery period</b> (6 weeks )                                                                                                                                                                                                                                                                          |                               |                            |                                   |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Validity of the offer</b> (Min 180 days from the date of tender opening)                                                                                                                                                                                                                                |                               |                            |                                   |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Payment terms</b><br>(as per CPRI payment terms) (Refer tender document)                                                                                                                                                                                                                                |                               |                            |                                   |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Details of enlistment if any</b> under Department of expenditutre , Minsitry Of Finance , GOI.                                                                                                                                                                                                          |                               |                            |                                   |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Name and address of the customer, if any to whome a similar equipment/items has been supplied with their purchase order number and date (as per the APPENDIX I).</b>                                                                                                                                    |                               |                            |                                   |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Whether a similar equipment could be demonstrated to our representative in case required.</b>                                                                                                                                                                                                           |                               |                            |                                   |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Acceptance for submission of security deposit in the event of placement of order.</b>                                                                                                                                                                                                                   |                               |                            |                                   |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Subbmission of Local content certificate mentioning the percentage of the value of local content in the total basic price ( Refer Public Procurement Preferneces Sl. No. 22 of the Tender Document) (mandatory submission)</b>                                                                          |                               |                            |                                   |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Mention the Class of supplier (Class I local supplier/ Class II local supplier/Non Local supplier based on percentage of local content)</b><br>local content is = < 20% - non local supplier<br>local content >20% but < 50% - class II local supplier<br>local content >= 50% - class I local spplier. |                               |                            |                                   |
| PN:<br>1) The price bid shall be submitted in this format only.<br>2) All blue fields are madatorily to be filled in.<br>3) As a policy of CPRI High Sea Sales bids are not acceptable and shall be rejeced.<br>4) CPRI reserves the right to conduct "predispatch inspection" prior to dispatch at the works of the supplier and the expenditure towards PDI shall be borne by CPRI. However information regarding the rediness of the equipment/machinary for the PDI shall be communicated in writing at lease 70 days in advance.<br>5)UNDER TAKING: THE OFFER MADE IS IN STRICT COMPLAINCE WITH THE QUALITY AND OTHER TECHNICAL REQUIREMENT MENTIONED IN SECTION - IV T. |                                                                                                                                                                                                                                                                                                            |                               |                            |                                   |