**केंद्रीय विद्युत अनुसंधान संस्थान**

Affix recent passport size photograph here

**Central Power Research Institute**

**PART - A**

|  |  |  |  |
| --- | --- | --- | --- |
| 01 | Post Name  | : | Engineering Officer Grade 3 |
| 02 | Specialization applied for (I/II/III/IV) (Refer advertisement)  | : |  |
| 03 | Advertisement No.  | : |  CPRI/11/2024 |
| 04 | Name in full *(in Block letters)* | : |  |
| 05 | Category(GEN/EWS/OBC/SC/ST)(Enclose latest certificate as per Govt. of India format)  | : |  |
| 06 | Age and Date of Birth *(Enclose a copy of certificate in support of age)* | : | Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age: Years……………Months………Days……….  |
| 07 | Gender  | : |  |
| 08 | Nationality | : |  |
| 09 | Father’s/Husband’s name | : |  |
|  10 | Address for correspondence *(in Block letters)*  | : |  |
| 11  | Permanent Address  | : |  |
| 12 | Telephone No. (Landline/Cell) & e-mail details.  | ::: | Landline : |
| Mobile : |
| E-mail id : |
| : | Alternate No., if any :  |
| 13 | Nearest Railway Station from where the candidate is likely to travel for Interview | : |  |
| 14 | Status of your present employment (Please specify whether Central Government / Central Autonomous Organizations / Statutory Bodies, PSU, Pvt. Organization, University etc.) | : |  |
|  15 | Religion | : |  |
|  16 | Whether belongs to Persons with Benchmark Disability (PwBD)/ Ex-Servicemen.(If yes, attach requisite certificate /documents) | : |  |
| 17 | Have you applied for any other post/employment examination elsewhere, if so give details. | : |  |
| 18 | If selected, the minimum time required to join the post. | : |  |
| 19 | Have you executed any bond to present Employer, if so, please give details |  |  |
| 20 | Have you ever been detained in Police Custody? If yes, please give complete details thereof. |  |  |
| 21 | Whether you have been convicted by any Court of Law? If yes, please give complete details thereof. |  |  |
| 22 | Whether any criminal case is pending or contemplated against you in any Court of Law? If yes, please give complete details thereto. |  |  |
| 23 | Educational/professional qualification (indicating clearly the examinations passed, University/Board, Year and Month of passing, class and percentage of marks & specialisation, starting from matriculation) If the examination was semester wise, marks should be indicated semester wise and copies of marks sheets of all semesters should be enclosed. If the examination is year-wise marks should be indicated year wise and copies of marks sheets of all years should be enclosed, along with certificates, failing which the application will be rejected: |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Examination passed | Year and month of passing | Board/ University/ Institution | %age of Marks semester wise /year wise | Class/Division obtained | Subjects taken / Specilisation | Whether marks sheets enclosed |
| Semester/ year | % of marks |
| ***(ATTACH SEPARATELY as Annexure – I )*** |

24. Whether continuing higher studies? If so furnish details

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the course | Year and month of Regis-tration | Board/University/Institution | Whether part time or full time or distance | Subjects Taken | Year & month during which the course will be completed |
| ***(ATTACH SEPARATELY as Annexure – II )*** |

|  |  |
| --- | --- |
| 25 |  Details of the previous/present employment held, if any, in chronological order starting from present position backwards (indicating the name of the employer with full address, post held, salary drawn, period of service, nature of duties etc.). **Supporting documents in the form of discharge letter, experience certificate, certificate from employer shall be enclosed**. **Without these documents, the experience will not be considered.** |
| Name of the Organisation/Company with full address  | Type (Govt. / PSU/Pvt.) | Post held | Service Period | Scale of pay, salary drawn | Employment Type (Permanent /Contract) | Nature of duties performed.(in detail)  |
| From | To |
|  ***(ATTACH SEPARATELY as Annexure – III)***  |

|  |  |  |
| --- | --- | --- |
| 26 | Total number of years of work experience in the relevant field. |  |
| 27 | Area of expertise |  |

28. Details of **Journal Papers** Published in the Relevant Area/Field (Enclose certificates or supporting documents as proof).

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.No | Title of the Paper  | Name of the Journal | **Type** (National/International) | Year of Publication | Authorship (First/Second/Co-author etc.) |
| ***(ATTACH SEPARATELY as Annexure – IV )*** |

29. Details of **Conference Papers** Published in the Relevant Area/Field (Enclose certificates or supporting documents as proof).

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.No | Title of the Paper  | Name of the Conference | **Type** (National/International) | Year of Publication | Authorship (First/Second/Co-author etc.) |
| ***(ATTACH SEPARATELY as Annexure – V)*** |

30. Details of **Research Projects undertaken** in the Relevant Area/Field (Enclose certificates, project report or supporting documents as proof).

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Title of the Research Project | **Project Duration** (with Start Date - End Date) | Funding Agency | Role in the Project (Principal Investigator/Co-Investigator/Researcher, etc.) | Brief Description of the Project | Outcome/Results |
| ***(ATTACH SEPARATELY as Annexure – VI)*** |

31. Details of **Awards Received** (International Awards, National Awards, Best paper Awards given by recognized International bodies, Govt. of India, or Govt. recognized bodies) in the Relevant Field (Enclose certificates, letters or supporting documents for proof).

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Name of the Award | **Awarding Organization** | Type of Awarding Organization (e.g., recognized International bodies/ Govt. of India/Govt. recognized bodies) | Date of Award | Whether National /International Award | Reason for Award |
| ***(ATTACH SEPARATELY as Annexure – VII)*** |

32. Details of **Patents** (Enclose certificates or supporting documents for proof).

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Title of the Patent | **Inventor (s)** | Role in the Patent (e.g., First Inventor, Co-Inventor, etc.) | Patent Holder (e.g., Individual/Organisation) | Patent Status (Granted/Pending) | Brief Description of the Patent |
| ***(ATTACH SEPARATELY as Annexure – VIII)*** |

33. Details of **Professional membership** (Enclose supporting documents for proof).

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.No | Name of the Professional Organization | **Membership Type (e.g., Member, Fellow, Associate Member, etc.)** | Membership Number | Joining Date | Validity of Membership (Annual /Life) |
| ***(ATTACH SEPARATELY as Annexure – IX)*** |

|  |  |  |
| --- | --- | --- |
| 34 | Please specify whether you have 1st Class BE with 5 years experience or M Tech / ME with 3 years’ experience or Ph.D. (Engineering)? |  |
| 35 | Please specify whether you meet the specialization and experience requirements in the relevant area for the post, as specified in the advertisement?(Clearly specify the specialization and experience requirements that you fulfill for the post, along with the relevant certificates supporting your claim). |  |
| 36 | Details of any special work carried out / certification in the relevant field (if any). |  |
| 37 | Name and address of two persons who have knowledge about your professional experience. | 1. |
| 2. |

 **DECLARATION**

 I affirm that the information given in this application is true and correct. I also fully understand that if at any stage it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature will be summarily rejected and my employment terminated without notice and compensation.

Place :

Date : (Signature of the Candidate)

**PART B**

 ***[Format for forwarding application through proper channel***

***(Government organizations/CPSUs/SPSUs/Statutory bodies/Autonomous Bodies)]***

Name of the Organization : Reference No. :

It is certified that :

|  |  |
| --- | --- |
| 1. | The date of birth, qualification, experience and other details given by Shri/Smt./Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_as given in Part A of this application for the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_at Central Power Research Institute have been verified and found to be correct. |
| 2. | Integrity of Shri/Smt./Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is beyond doubt. |
| 3. | No vigilance or disciplinary proceedings is either pending or contemplated against the officer. |

Signature of the authorized Officer

(Name & Designation)

Seal of the Officer

Full address of the Organisation

Telephone No.