Annexure - II

Application for the post of Post-Doctoral Fellow

Affix recent passport size Photograph here

| 01. | Category No. to which applied | •• | |
|-----|---|----|-----------|
| 02. | Area of research in Ph.D. | • | |
| 03. | Name in full (in Block letters) | •• | |
| 04. | Age(as on last date for receipt of application) and Date of Birth (Enclose a copy of certificate in support of age) | •• | |
| 05. | Nationality | •• | |
| 06. | Father's/Husband's name | : | |
| 07. | Address for correspondence (in Block letters) | • | |
| 08. | Permanent Address | : | |
| a) | | : | Landline: |

| | Telephone/Mobile No. | : | Mobile : |
|-----|--|---------------------------------|---|
| | (Landline/Cell) | : | E-mail id : |
| b) | Alternate No., if any | : | |
| 09. | Religion | : | |
| 09. | Whether belonging to SC/ST/OBC/PWD(must be supported by Certificate) | | |
| 10. | examinations passed, Universities and percentage of marks qualification prescribed for the wise, marks should be indicated sheets of all semesters should wise marks should be indicated all years should be enclosed, application will be rejected. | sity & s ate o d be ed y alc Ir | flication (indicating clearly the /Board, Year and Month of passing, subjects taken starting from minimum lost) If the examination was semester a semester wise and copies of marks a enclosed. If the examination is year-ear wise and copies of marks sheets of long with certificates, failing which the a case of grades/CGPA, documents ula used by the university/institute |

| Examin | Year | Board/ | %age of Marks | | Class | Subject | Whet | |
|--------------------------------------|---------|-------------|---------------|-------|--------|---------|--------|--|
| ation | and | University | semester wise | | obtain | s taken | her | |
| | month | / | /year v | wise | ed | ı | marks | |
| passed | of | Institution | | | | | sheets | |
| | passing | | Semester | % of | | | enclos | |
| | passing | | / year | marks | | | | |
| | | | / ycar | marks | | | ed | |
| | | | | | | | | |
| (ATTACH SEPARATELY as Annexure – I) | | | | | | | | |
| | | | | | | | | |

12. Whether continuing for higher studies? If so furnish details

| Name of | Year and | Board/University/ | Whether | Subjects | Year & month | | | |
|---------|---------------------------------------|-------------------|-----------|----------|------------------|--|--|--|
| the | month of | Institution | part time | Taken | during which the | | | |
| course | Regis- | | or full | | course will be | | | |
| | tration | | time | | completed | | | |
| | (ATTACH SEPARATELY as Annexure – II) | | | | | | | |
| | · | | | | | | | |

| Details of the previous/present employment held, if any, in chronological order starting from present position backwards (indicating the name of the employer with full address, post held, salary drawn, period of service, nature of duties etc.). Supporting documents in the form of offer of appointment letter, discharge letter, experience certificate etc. shall be enclosed. Without these documents, experience will not be considered. | | | | | | | | |
|--|-----------|-------------------|----|-------------------------------|------------------------|--|--|--|
| | | | | | | | | |
| Name of the Firm/Company with address | Post held | Service I From | То | Scale of pay, salary drawn | Nature of duties | Reason for leaving the previou s organis ation | | |
| (ATTACH SEPARATELY as Annexure – III) | | | | | | | | |

| 14. | Total number of years of experience (if applicable) | |
|-----|---|--|
| 15. | Area of expertise | |
| 16. | Details of Research Projects undertaken (Furnish Details as Annexure) | |
| 17. | Details of Research papers published (attach copies of papers published) | |
| 18. | Details of Professional membership like IEEE, etc | |
| 19. | Details of membership in National Committees if any like BIS, etc | |

| 20. | Details of special work carried out if any | |
|-----|--|----|
| 21. | Details of Training/Course attended (attach details) | |
| 22. | Details of Seminar/Training/short term courses organized (attach details) | |
| 23. | Details of awards/honours received | |
| 24. | Have you executed any bond to present Employer, if so, please give details | |
| 25. | If selected, the minimum time required to join the post | |
| 26. | Name and address of two persons who have knowledge about your professional experience (give name, complete designation, postal address, mobile/land line nos.) | 2. |
| 27. | Have you ever been detained in Police Custody? If yes, please give complete details thereof. | |
| 28. | Whether you have been convicted by any Court of Law? If yes, please give complete details thereof. | |
| 29. | Whether any criminal case is pending or contemplated against you in any Court of Law? If yes, please give complete details thereto. | |

DECLARATION

| Place: | |
|--------|------------------------------|
| Date: | |
| | (Signature of the Candidate) |

PART B (To be filled by employees of State/Central / PSUs etc. only)

| Name | e of the Organization : | | Refe | rence No.: | | |
|---------|--|------------|-----------------|-------------------------|-------------|---------|
| It is c | certified that : | | | | | |
| 1 | The date of birth, qualific Shri/ | cation, ex | xperience and | other detail | ls given by | |
| | Smt | ••••• | | | | •••• |
| | as given in Part A of this | applicati | ion for the pos | st of | | |
| | have been verified and fo | | | wer Researc | h Institute | ; |
| 2 | Integrity of Shri/Smt./doubt. | | | | is beyo | ond |
| 3 | No vigilance or disci- contemplated against the | | proceedings | is either | pending | or |
| | | | Signotur | o of the out | honizad Of | E o o r |
| | | | Signatur | e of the aut (Name o | % Designat | |
| | | | | Sea | d of the Of | ficer |
| | | | | | | |

Full address of the authorized Officer (Seal) Telephone No. Fax No.