**Annexure - II**

**Application for the post of *Post-Doctoral Fellow***

**(Important: Please use only A4 size paper for application and other testimonials)**

**PART A**

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| --- |
| Affix recent passport size  Photograph  here |

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| --- | --- | --- | --- |
| 01. | Category No. to which applied | : |  |
| 02. | Area of research in Ph.D. | : |  |
| 03. | Name in full *(in Block letters)* | : |  |
| 04. | Age( *as on last date for receipt of application* ) and Date of Birth *(Enclose a copy of certificate in support of age)* | : |  |
| 05. | Nationality | : |  |
| 06. | Father’s/Husband’s name | : |  |
| 07. | Address for correspondence *(in Block letters)* | : |  |
| 08. | Permanent Address | : |  |
| a) | Telephone/Mobile No. (Landline/Cell) | :  :  : | Landline : |
| Mobile : |
| E-mail id : |
| b) | Alternate No., if any | : |  |
| 09. | Religion | : |  |
| Whether belonging to SC/ST/OBC/PWD*(must be supported by Certificate)* | : |  |
| 10. | Educational/professional qualification (indicating clearly the examinations passed, University/Board, Year and Month of passing, class and percentage of marks & subjects taken starting from minimum qualification prescribed for the post) If the examination was semester wise, marks should be indicated semester wise and copies of marks sheets of all semesters should be enclosed. If the examination is year-wise marks should be indicated year wise and copies of marks sheets of all years should be enclosed, along with certificates, failing which the application will be rejected. In case of grades/CGPA, documents supporting the conversion formula used by the university/institute should be enclosed: | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Examination passed | Year and month of passing | Board/ University/ Institution | %age of Marks semester wise /year wise | | Class obtained | Subjects taken | Whether marks sheets enclosed |
| Semester/ year | % of marks |
| ***(ATTACH SEPARATELY as Annexure – I )*** | | | | | | | |

12. Whether continuing for higher studies? If so furnish details

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of the course | | Year and month of Regis-tration | | Board/University/  Institution | | | Whether part time or full time | | Subjects Taken | | Year & month during which the course will be completed | |
| ***(ATTACH SEPARATELY as Annexure – II )*** | | | | | | | | | | | | |
| 13. | Details of the previous/present employment held, if any, in chronological order starting from present position backwards (indicating the name of the employer with full address, post held, salary drawn, period of service, nature of duties etc.). Supporting documents in the form of offer of appointment letter, discharge letter, experience certificate etc. shall be enclosed. **Without these documents, experience will not be considered.** | | | | | | | | | | | |
| Name of the Firm/Company with address | | | Post held | | Service Period | | | Scale of pay, salary drawn | | Nature of duties | | Reason for leaving the previous organisation |
| From | To | |
| ***(ATTACH SEPARATELY as Annexure – III)*** | | | | | | | | | | | | |

|  |  |  |
| --- | --- | --- |
| 14. | Total number of years of experience (if applicable) |  |
| 15. | Area of expertise |  |
| 16. | Details of Research Projects undertaken (Furnish Details as Annexure) |  |
| 17. | Details of Research papers published (attach copies of papers published) |  |
| 18. | Details of Professional membership like IEEE, etc |  |
| 19. | Details of membership in National Committees if any like BIS, etc |  |
| 20. | Details of special work carried out if any |  |
| 21. | Details of Training/Course attended (attach details) |  |
| 22. | Details of Seminar/Training/short term courses organized (attach details) |  |
| 23. | Details of awards/honours received |  |
| 24. | Have you executed any bond to present Employer, if so, please give details |  |
| 25. | If selected, the minimum time required to join the post |  |
| 26. | Name and address of two persons who have knowledge about your professional experience (give name, complete designation, postal address, mobile/land line nos.) | 1. |
| 2. |
| 27. | Have you ever been detained in Police Custody? If yes, please give complete details thereof. |  |
| 28. | Whether you have been convicted by any Court of Law? If yes, please give complete details thereof. |  |
| 29. | Whether any criminal case is pending or contemplated against you in any Court of Law? If yes, please give complete details thereto. |  |

**DECLARATION**

I affirm that the information given in this application is true and correct. I also fully understand that if at any stage it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature will be summarily rejected and my employment terminated without notice and compensation.

Place :

Date :

(Signature of the Candidate)

**PART B *(To be filled by employees of State/ Central / PSUs etc. only)***

Name of the Organization : Reference No. :

It is certified that :

|  |  |
| --- | --- |
| 1. | The date of birth, qualification, experience and other details given by Shri/  Smt………...………………………………………………………………………………..  as given in Part A of this application for the post of …………………………..  ………………………………….………at Central Power Research Institute have been verified and found to be correct. |
| 2. | Integrity of Shri/Smt./..………………………………………………. is beyond doubt. |
| 3. | No vigilance or disciplinary proceedings is either pending or contemplated against the officer. |

Signature of the authorized Officer

(Name & Designation)

Seal of the Officer

Full address of the authorized Officer (Seal)

Telephone No.

Fax No.