

APPLICATION FOR PROJECT ASSOCIATE & RESEARCH ASSOCIATE
ON PURELY TEMPORARY BASIS

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|----|---|---|---|
| 1 | Position to which applied | : | Project Associate OR Research Associate |
| 2 | Advertisement No. | : | CPRI/11/2023 |
| 3 | Category (UR/EWS/OBC/SC/ST) | : | |
| 4 | Name in full (in Block letters) | : | |
| 5 | Date of Birth (Enclose a copy of certificate in support of age) | : | |
| 6 | Age as on 25.08.2023 | : | |
| 7 | Nationality | : | |
| 8 | Father's/Husband's name | : | |
| 9 | Marital Status | : | |
| 10 | Address for correspondence (in Block letters) | : | |
| 11 | Permanent Address (in Block letters) | : | |
| 12 | E-mail ID | : | |
| 13 | Mobile No. | : | |

14. Education Qualification:

Educational/professional qualifications(indicating clearly the examinations passed, University / Board, Year and Month of passing, class and percentage of marks) copies of all marks sheets should be enclosed along with certificates, failing which the application will be rejected:

| Examination Passed | Year and Month of passing | Board/University/ Institution | % of Marks (Aggregate of all semester) | Class/ Division obtained | Subject Specialization |
|--------------------|---------------------------|-------------------------------|--|--------------------------|------------------------|
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15. Experience details (If any) : **Total Year of experience** [_____]

Details of the previous/present employment held, in chronological order starting from present position backwards.

| Name of the Organization with address | Designation of the post held | Service Period | | Salary drawn | Nature of duties |
|---------------------------------------|------------------------------|----------------|----|--------------|------------------|
| | | From | To | | |
| | | | | | |
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| 16 | Whether you have been convicted by any Court of Law? If yes, please give complete details thereof. | |
| 17 | Are you pursuing any Higher Education, if so, please give details. | |
| 18 | Whether belongs to Persons With Benchmark Disability (PWBD). | |
| 19 | Are you under any Contractual Obligation to serve the Govt. / Semi-Govt. / Public Sector undertaking? If So, give details. | |
| 20 | Have you executed any bond to present Employer, if so, please give details? | |
| 21 | If selected, the minimum time required for joining. | |
| 22 | Details of Seminar/Training/short term courses/Certification Course attended. | |

DECLARATION

I CERTIFY THAT THE INFORMATION FURNISHED IN THIS APPLICATION IS TRUE TO THE BEST OF MY KNOWLEDGE & BELIEF. IF AT ANY STAGE, ANY INFORMATION IS FOUND TO BE FALSE OR INCORRECT, MY APPLICATION IS LIABLE TO BE REJECTED AND MY TEMPORARY ENGAGEMENT IS TERMINATED WITHOUT ANY NOTICE AND COMPENSATION THEREFOR.

Place:

Date:

(Signature of candidate)